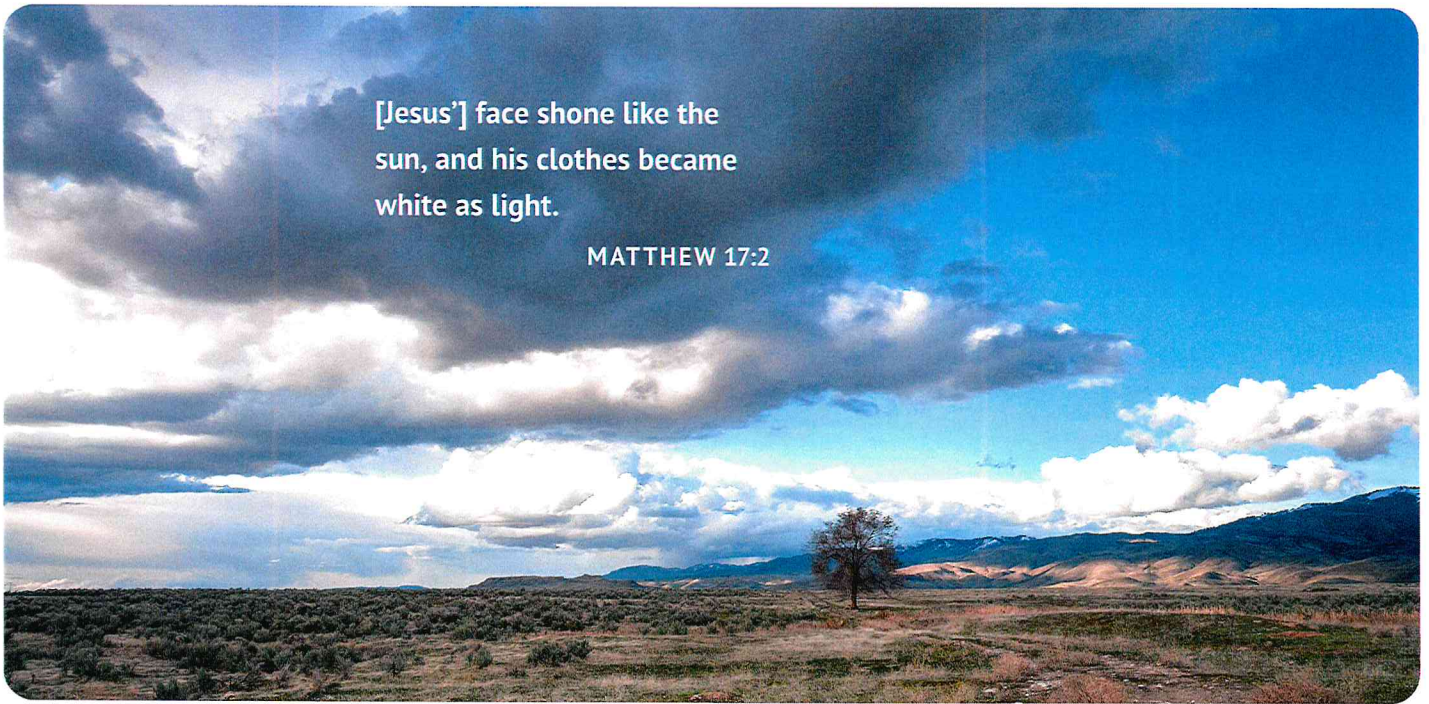




[Jesus'] face shone like the
sun, and his clothes became
white as light.

MATTHEW 17:2



Where Heaven and Earth Meet

ANN M. GARRIDO

Have you ever noticed that mountains and clouds seem to “go together”? When I was a child, I thought it was because the mountains’ height pierced the sky. Turns out, it’s a bit more complicated. Mountains “create” their own clouds. When moving air comes across a mountain front, it forces the warm air to rise to cooler zones and water droplets in the air to condense. The phenomenon is so common that these clouds have their own name: lenticular. They are known for being bright—even colorful—with rays of light peeking out from behind.

It’s no wonder why, throughout history, people have sought to ascend mountains as part of their spiritual journey. It was a way to get closer to the “heavens”—to those radiant clouds. Recall the prophet Elijah, who climbs Mount Sinai seeking a face-to-face encounter with God. Or Moses, who, with three of his closest friends, ascends Mount Sinai to meet God in a radiant cloud that hovers over the top of the peak.

So, it’s also no wonder why Jesus, with three of *his* closest friends, might also climb a mountain and meet Elijah and Moses there. No wonder why that mountain would be covered in a bright cloud that thunders with God’s voice, and why, in that moment, Scripture describes heaven and earth as mysteriously yet visibly mingling in the person of the transfigured Jesus.

The story of the transfiguration reminds us that just like mountains and clouds were meant for one another, heaven and earth were meant for one another. Jesus stands at the point where the two meet. ●



LEARN ABOUT
THE AUTHORS
OF OUR PARISH
COMMUNITY

Reflect

What places or moments in my life have made me feel close to heaven?

Dear Padre,

I've been to Latin Masses, and people do not socialize in church and seem more respectful than at a regular parish Mass, where people are leaving before Mass is finished, and there seems to be constant talking. Why is there such a contrast?

I'd like to caution you about two assumptions. The first is about judging people who leave Mass early. We can't know what is in a person's heart. Some people work on Sundays or have other unavoidable commitments that require them to leave at a certain time.

The second assumption is that socializing before and after a parish Mass is disrespectful. The celebratory and welcoming culture of a Christian community that has gathered together to celebrate the Eucharist gives glory and praise to God. It is not disrespectful of the Eucharist, but rather a powerful witness to the unity, the community, and the faith of the people of God who gather with their Lord and Savior.

There are Eucharistic gatherings that encourage silence, such as the Latin Mass you have experienced as well as Eucharistic Adoration and Forty Hours Devotion. We need both—silence as we worship together and joyful interaction with our brothers and sisters in Christ. Both give glory to God.

All that being said, to those who enjoy socializing or who must leave the Mass before the final note of the final hymn: do be considerate of those praying near you. They might be praying for you! ●



PROFESANT / CATHOPIC

Fr. Thomas M. Santa, CSsR / DearPadre.org

Monday	Tuesday	Wednesday	Thursday	Friday	Saturday	Sunday
MARCH 2	MARCH 3	MARCH 4	MARCH 5	MARCH 6	MARCH 7	MARCH 8
Lenten Weekday	Lenten Weekday	Lenten Weekday	Lenten Weekday	Lenten Weekday	Lenten Weekday	Third Sunday of Lent
Dn 9:4b-10 Lk 6:36-38	Is 1:10, 16-20 Mt 23:1-12	Jer 18:18-20 Mt 20:17-28	Jer 17:5-10 Lk 16:19-31	Gn 37:3-4, 12-13a, 17b-28a Mt 21:33-43, 45-46	Mi 7:14-15, 18-20 Lk 15:1-3, 11-32	Ex 17:3-7 Rom 5:1-2, 5-8 Jn 4:5-42 or 4:5-15, 19b-26, 39a, 40-42

Do you have a question for the Padre?

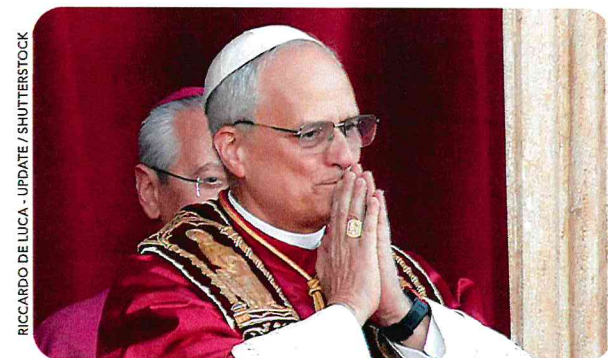
Go to DearPadre.org to send your question and to learn more about *Dear Padre*.

A WORD FROM POPE LEO XIV

We must also cry out for peace in the world. Let us all say, "We want peace in the world!"

Let us pray for peace. Let us pray for peace and be witnesses of the peace and reconciliation of Jesus Christ, the light that we are all seeking for today's world.

GREETING TO YOUNG PEOPLE, ROME, JULY 29, 2025



RICCARDO DE LUCA - UPDATE / SHUTTERSTOCK