



Close Enough!

MIGUEL DULICK

The angel of the Lord appeared to him in a dream and said, “Joseph, son of David, do not be afraid to take Mary your wife into your home. For it is through the Holy Spirit that this child has been conceived in her. She will bear a son, and you are to name him Jesus.”

MATTHEW 1:20–21



It is the fourth Sunday of Advent. When Christmas is this close, one takes that final leap. Isaiah is centuries from Christmas, but he cannot wait! He sees the “sign” as clear as day: “the young woman, pregnant and about to bear a son” (Isaiah 7:14). And how about that Son! None other than “Emmanuel” himself—God-With-Us! Paul, too, is bursting at the seams! Inspired by what he calls “the obedience of faith” (Romans 5), he is excited to see the gospel thriving even among the Gentiles. For him, the “Spirit of holiness” is a gift offered to all—Christmas every day, you might say.

Speaking of “obedience of faith,” Joseph is the perfect example. The word “obey” comes from the same root as “to hear,” and Joseph has almost supernatural ears! Matthew, the former tax collector, tells “how the birth of Jesus Christ came about” in today’s gospel reading like a bookkeeper—the Holy Spirit in Column A, Joseph in Column B, with Mary in the middle. But when an angel whispers to Joseph at night, his dream comes true: “he took his wife into his home.” Everything is set for Emmanuel!

So, the Bible is brimming with Christmas, that is, “God-With-Us,” from end to end. And when a virgin can conceive, are any of us exempt from “birthing” Jesus in our midst? Even when a “happy holiday” seems impossible in the midst of war or violence or poverty, when our ears hear only silence, let’s sing Christmas carols every day! ●



SCAN TO
LEARN ABOUT
AUTHOR
MIGUEL
DULICK

Reflect

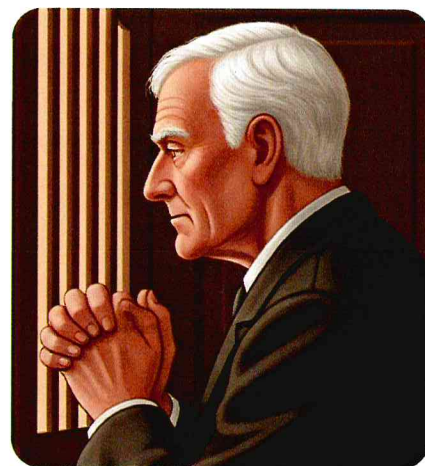
How am I at listening? Can I find new insights in old stories that I think I know so well?

Dear Padre,

I went to confession, and then, months later, my priest was removed for alcoholism and theft. Is my confession still worthy?

Your confession is not dependent on the worthiness or the unworthiness of the priest. Your confession is made to Jesus; the priest is a witness who pronounces the words of absolution that Jesus intended in the sacrament. “From the moment that a sacrament is celebrated in accordance with the intention of the Church, the power of Christ and his Spirit acts in and through it, independently of the personal holiness of the minister” (*Catechism of the Catholic Church*, 1128).

The question of the efficacy of the sacrament and the unworthiness of the minister who performs the sacrament in the name of the Church is not new. During the time of persecution, in the early centuries of the Church, some people, including priests and bishops, avoided martyrdom by offering the required oblation to Caesar. Later, they repented and returned to the Christian community, a community that included the surviving family and friends of the men and women who were martyred. The question was asked, and with some animated energy, “How could these ministers who sinned to save their own lives now represent the Church?” The answer, arrived at with patience and discernment, is that the minister is only the representative of the sacrament, not the source of the sacrament. Jesus is faithful, even when his ministers have been unfaithful. ●



GEMINI

Fr. Thomas M. Santa, CSSR / DearPadre.org

A WORD FROM POPE LEO XIV



I think it is important for all of us to learn how to listen more, to enter into dialogue. First and foremost, with the Lord: always listen to the word of God. Then also listen

to others, to know how to build bridges, to know how to listen without judging, not closing the doors [and] thinking that we have all the truth and no one else can tell us anything.

HOMILY, ROME, MAY 11, 2025

Monday

December 22
Advent Weekday
1 Sm 1:24–28
Lk 1:46–56

Tuesday

December 23
Advent Weekday
Mal 3:1–4, 23–24
Lk 1:57–66

Wednesday

December 24
Advent Weekday
2 Sm 7:1–5, 8b–12, 14a, 16
Lk 1:67–79

Thursday

December 25
The Nativity of the Lord (Christmas)
Is 52:7–10
Heb 1:1–6
Jn 1:1–18 or 1:1–5, 9–14

Friday

December 26
St. Stephen, the First Martyr
Acts 6:8–10;
7:54–59
Mt 10:17–22

Saturday

December 27
St. John, Apostle and Evangelist
1 Jn 1:1–4
Jn 20:1a, 2–8

Sunday

December 28
The Holy Family of Jesus, Mary, and Joseph
Sir 3:2–6, 12–14
Col 3:12–21 or 3:12–17
Mt 2:13–15, 19–23

Do you have a question for the Padre?

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